## DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT PAUL L. MADDOCK, JR., SIDNEY BRADFORD MADDOCK, PAUL L. MADDOCK, JR. AND BESSEMER TRUST COMPANY OF FLORIDA, AS CO-TRUSTEES OF THE MARITAL TRUST UNDER THE WILL OF PAUL L. MADDOCK, DATED JUNE 7, 1985, MELINDA LUCIE MADDOCK WILHELM, PAULA HIMI MADDOCK McMAKIN, SUZANNE MADDOCK SULLIVAN, MARGARET KEMP MADDOCK, CECELIA LACOSTE KEMBLE AND PHOEBE P. KEMBLE, OWNERS OF THE LAND SHOWN HEREON LYING IN THE TOWN OF PALM BEACH, BEING IN SECTIONS 10 AND 15, TOWNSHIP 43 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA SHOWN HEREON AS LANDMARK ESTATES, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THAT PORTION OF THE SOUTH 54 FEET OF SECTION 10 AND THE NORTH 366.4 FEET OF SECTION 15, ALL IN TOWNSHIP 43 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA, LYING EAST OF THE WATERS OF LAKE WORTH AND LYING WEST OF THE WEST RIGHT-OF-WAY OF NORTH LAKE WAY, AS LAID OUT AND IN USE. SUBJECT TO EASEMENT FOR LAKE TRAIL AS NOW LAID OUT AND IN USE.

ABOVE PROPERTY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

(NOTE: BEARING ON THE NORTH LINE OF SECTION 15 IS ASSUMED TO BEAR DUE WEST AND ALL OTHER BEARINGS SHOWN HEREON ARE RELATIVE THERETO.)

COMMENCING AT THE NORTHEAST CORNER OF SECTION 15, ALSO BEING THE SOUTHEAST CORNER OF SECTION 10, TOWNSHIP 43 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA, SAID SECTION CORNER BEING LOCATED AS SHOWN ON PLAT NO. 2 OF WOOD'S LANDING AS RECORDED IN PLAT BOOK 26, PAGE 100, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA: THENCE MORTH 02 DEGREES 20' 10" EAST A DISTANCE OF 54.04. FEET TO A POINT LYING ON THE SOUTH LINE OF SAID PLAT NO. 2 OF WOOD'S LANDING; THENCE DUE WEST ALONG THE SAID SOUTH LINE, A DISTANCE OF 850.44 FEET TO A POINT OF INTERSECTION WITH THE WEST RIGHT-OF-WAY LINE OF NORTH LAKE WAY, AS NOW LAID OUT AND IN USE, ALSO BEING THE POINT OF BEGINNING OF THE DESCRIBED PARCEL; THENCE CONTINUE DUE WEST ALONG SAID SOUTH LINE, A DISTANCE OF 566.53, FEET TO THE WEST FACE OF A CONCRETE SEA WALL; THENCE S. 04 DEGREES 24' 30" E. ALONG SAID WEST FACE, A DISTANCE OF 42.26 FEET; THENCE S. 02 DEGREES 32' 46". E. ALONG SAID WEST FACE, A DISTANCE OF 33.94 FEET; THENCE S. 02 DEGREES 09' 04" E. ALONG SAID WEST FACE, A DISTANCE OF 43.99 FEET; THENCE S. 01 DEGREES 52' 24" W. ALONG SAID WEST FACE, A DISTANCE OF 54.65 FEET; THENCE S. 04 DEGREES 10' 11" W. ALONG SAID WEST FACE, A DISTANCE OF 45.70 FEET; THENCE S. 01 DEGREES 45' 27" W. ALONG SAID WEST FACE, A DISTANCE OF 20.20 FEET; THENCE S. 04 DEGREES 48' 12" E. ALONG SAID WEST FACE, A DISTANCE OF 90.32 FEET; THENCE S. 01 DEGREES 54' 07" E. ALONG SAID WEST FACE, A DISTANCE OF 42.27 FEET; THENCE S. 01 DEGREES 10' 47" W. ALONG SAID WEST FACE, A DISTANCE, OF 25.10 FEET; THENCE S. 06 DEGREES 26' 31" W. ALONG SAID WEST FACE, A DISTANCE OF 22.80 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 366.4 FEET OF SAID SECTION 15; THENCE DUE EAST ALONG THE SOUTH LINE OF THE NORTH 366.4 FEET OF SAID SECTION 15, A DISTANCE OF 438.30 FEET TO A POINT OF INTERSECTION WITH THE WEST RIGHT-OF-WAY LINE OF NORTH LAKE WAY, AS NOW LAID OUT AND IN USE; THENCE N. 00 DEGREES 00' 49" W. ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 22.77 FEET TO A POINT OF CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 315 FEET AND A CENTRAL ANGLE OF 35 DEGREES 00' 49": THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 192.50 FEET TO A POINT OF TANGENT; THENCE N. 35 DEGREES E. ALONG SAID TANGENT, A DISTANCE OF 10.33 TO A POINT OF CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 325 FEET AND A CENTRAL ANGLE OF 35 DEGREES; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 198.53 FEET TO A POINT OF TANGENT; THENCE DUE NORTH ALONG SAID TANGENT; A DISTANCE OF 22.01 FEET TO THE POINT OF BEGINNING.

HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY DEDICATE OR RESERVE AS FOLLOWS:

MADDOCK WAY, AS SHOWN HEREON, IS HEREBY DEDICATED TO THE TOWN OF PALM BEACH FOR THE PERPETUAL USE OF THE PUBLIC FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF THE TOWN OF PALM BEACH.

AN EASEMENT FOR LAKE TRAIL, AS SHOWN HEREON, IS HEREBY DEDICATED TO THE TOWN OF PALM BEACH FOR THE PERPETUAL USE OF THE PUBLIC FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF THE TOWN OF PALM BEACH.

PARCEL "A" AS SHOWN HEREON, IS RESERVED FOR THE LANDMARK ESTATES PROPERTY OWNERS ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, FOR LANDSCAPE PURPOSES AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO THE TOWN OF PALM BEACH.

PARCELS "B" AND "C" AS SHOWN HEREON, ARE RESERVED FOR THE LANDMARK ESTATES PROPERTY OWNERS ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, FOR SITE TRIANGLE PURPOSES AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO THE TOWN OF PALM BEACH.

AN ACCESS AND UTILITY EASEMENT IS HEREBY DEDICATED TO THE TOWN OF PALM BEACH OVER, UNDER AND ACROSS PARCEL A TO THE TOWN OF PALM BEACH FOR ACCESS TO AND MAINTENANCE OF UTILITIES CONTAINED THEREIN.

THE UTILITY EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED IN PERPETUITY FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY FACILITIES, INCLUDING CABLE TELEVISION SYSTEMS. THE INSTALLATION OF CABLE TELEVISION SYSTEMS SHALL NOT INTERFERE WITH THE CONSTRUCTION AND MAINTENANCE OF OTHER UTILITIES.

THE LIMITED ACCESS EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED TO THE TOWN OF PALM BEACH, FLORIDA, FOR THE PURPOSE OF CONTROL AND JURISDICTION OVER ACCESS RIGHTS.

THE WALL AND LANDSCAPE EASEMENTS AS SHOWN ARE HEREBY DEDICATED TO THE LANDMARK ESTATE PROPERTY OWNERS ASSOCIATION, INC., ITS SUCCESSORS AND/OR ASSIGNS FOR WALL MAINTENANCE AND LANDSCAPE MAINTENANCE AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND/OR ASSIGNS, WITHOUT RECOURSE TO THE TOWN OF PALM BEACH.

IN WITNESS WHEREOF, I, PAUL L. MADDOCK, JR. DO HERE	IINTO SET NY HAND AND SEAL THIS 27th DAY OF
March, 2008.	
WITHESS: B Showalto	BY: Inf Modely Le.
(PRINTED NAME) BShewalter	PAUL L. MADDOCK, JR.
WITNESS: Show I Walk	
(PRINTED NAME) Shurley J. Walling	

## LANDMARK ESTATES

LYING IN THE TOWN OF PALM BEACH, FLORIDA BEING IN SECTIONS 10 AND 15, TOWNSHIP 43 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA

TOWNSHIP 43 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA			
SHEET 1 OF 3			
ACKNOWLEDGMENT  STATE OF FLORIDA)  COUNTY OF PALM BEACH)  BEFORE ME PERSONALLY APPEARED PAUL L. MADDOCK, JR. WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCEDAS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT HE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.			
WITNESS MY HAND AND OFFICIAL SEAL THIS 27th DAY OF March 2008.  COMMISSION NUMBER: DD 516648  BY Prenda Lee Shewalth NOTARY PUBLIC  MY COMMISSION EXPIRES: 02/09/2010			
IN WITNESS WHEREOF, I, SIDNEY BRADFORD MADDOCK DO HEREUNTO SET MY HANDIAND SEAL THIS 4/8/CEDAY OF THE SECOND			
ACKNOWLEDGMENT  STATE OF FLORIDA) COUNTY OF PALM BEACH)  BEFORE ME PERSONALLY APPEARED SIDNEY BRADFORD MADDOCK WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED  AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT HE EXECUTED SAID INSTRUMENT FOR THE PURPOSES			
EXPRESSED THEREIN.  WITHESS MY HAND AND OFFICIAL SEAL THIS 8th DAY OF 12008.  COMMISSION NUMBER:			
BY KOWNISSION EXPIRES:  NOTARY PUBLIC  NOTARY PUBLIC  NOTARY PUBLIC			
IN WITNESS WHEREOF, I PAUL L. MADDOCK, JR., AS CO-TRUSTEE OF THE MARTIAL TRUST UNDER THE WILL OF PAUL L. MADDOCK, DATED JUNE 7, 1985, DO HEREUNTO SET MY HAND AND SEAL THIS 27 DAY OF MITNESS BY:			
Shirley J. Wolling  ACKNOWLEDGEMENT  STATE OF FLORIDA)  COUNTY OF PALM BEACH)  BEFORE ME PERSONALLY APPEARED PAUL L. MADDOCK JR., AS CO-TRUSTEE, WHO IS PERSONALLY KNOWN TO			
ME OR HAS PRODUCED AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT HE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.			
WITNESS MY HAND AND OFFICIAL SEAL THIS 37th DAY OF March, 2008			
BY: Prenda Lee Shewalth notary public  MY COMMISSION EXPIRES: 02/09/2010			
IN WITNESS WHEREOF, I BRANDON REID, MANAGER/DIRECTOR OF BESSEMER TRUST COMPANY OF FLORIDA AS CO-TRUSTEE OF THE MARTIAL TRUST UNDER THE WILL OF PAUL L. MADDOCK, DATED JUNE 7, 1985, DO HEREUNTO SET MY HAND AND SEAL THIS 1 DAY OF March. 2008.			
WITHESS BShewalts  BY:  BRANDON REID, MANAGER/DIRECTOR  WITHESS  Shiring Walling			
ACKNOWLEDGEMENT  STATE OF FLORIDA ) COUNTY OF PALM BEACH )			
BEFORE ME PERSONALLY APPEARED BRANDON REID, MANAGER/DIRECTOR OF BESSEMER TRUST COMPANY OF FLORIDA AS CO-TRUSTEE, WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT HE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.			
WITHESS MY HAND AND OFFICIAL SEAL THIS 31 DAY OF March, 2008			
COMMISSION NUMBER: DD 516648			
BY: Brenda Lee Showalts NOTARY PUBLIC			

MY COMMISSION EXPIRES: 02 09 2010

N WITNESS WHEREOF, I, MELINDA LUCIE MADDOCK WILH DAY OF March , 2008.	ELM DO HEREUNTO SET MY	HAND AND SEAL THIS 3 8 44	63
MITNESS: BShewalth	BY- Jeludadie	cie Mark Weller	
PRINTED NAME) B. Shewalter	MELINDA LUCIE MAD	DOCK WILHELM	
MTNESS: Harolff. Willale			
PRINTED NAME) Harold J. Wilhelm			
ACKNOWLEDGMENT			CONTRA CLASTIC SEVEN   40
STATE OF FLORIDA ) COUNTY OF PALM BEACH )			This Park was first for record at
BEFORE ME PERSONALLY APPEARED MELINDA LUCIE MA	NDDOCK WILHELM WHO IS P	ERSONALLY KNOWN TO	And they remembed to Flort Book No.
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MTNESS MY HAND AND OFFICIAL SEAL THIS 🔼 Sth da'	of March . 2008	}.	This Plat was filed for record at 13:37
COMMISSION NUMBER: DD516648	and the same of th	•	This day of May 200 and duly recorded in Flat Book No.
			on page 123-25 SHARON R. SOCK, Cleak & Complicated
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MY COMMISSION EXPIRES: 02-109 2010			
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of Auri), 2008.	I DO HEREUNIO SEI MY HA	NU AND SEAL (HISUAY	
MITNESS: Walker bres	BY: FAMILY	Whallonden	BESSEMER TRUST
PRINTED NAME) HEATHER JONES	PAULA MIMI MADDOC	CK MCMAKIN	
MITNESS: BShewalth		·	* -1
PRINTED NAME) B Shewalter	. •		
ACKNOWLEDGMENT			(NOTARY)
STATE OF FLORIDA)			
COUNTY OF PALM BEACH )		anali v puambi ta 185	
BEFORE ME PERSONALLY APPEARED PAULA MMM MADDO OR HAS PRODUCED AS IDENTIFICA NSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT H	OCK MOMAKIN <u>WIND IS PERS</u> KTION, AND WHO EXECUTED	THE FOREGOING	
NSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT HEXPRESSED THEREIN.	E EXECUTED SAID INSTRUM	ENT FOR THE PURPOSES	
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	OF April , 2000		
COMMISSION NUMBER: DD 516648			
Bronda fee Showalto NOTARY PUBLIC			
MY COMMISSION EXPIRES: 02/09/8010			NOTARY
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N WITNESS WHEREOF, I, SUZANNE MADDOCK SULLIVAN	DO MEREUNTO SET MIT MAN	UARU SEAL INIS DAT OF	
PRINTED NAME) PAUL C. MADDICKSM.	BY Disquel	Gaddock Sulvan	
PRINTED NAME) PAUC C. MADDICKSM.	SUZANNE MADDO	CK SULLIVAN	
PRINTED NAME) Shirks J. Walling			( NOTARY )
PRINTED NAME) Shiris	·		
ACKNOWLEDGMENT			
STATE OF FLORIDA ) COUNTY OF PALM BEACH )			
BEFORE ME PERSONALLY APPEARED SUZANNE MADDOC	:K SULLIVAN WHO IS PERSO	MALLY KNOWN TO ME OR HAS	NOTARY
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		-VOES EAFRESSEU I NEREIN.	
MITNESS MY HAND AND OFFICIAL SEAL THIS $rac{Q\mu_{h}}{}$ DA'	OF <u>April</u> , 2006	3.	
COMMISSION NUMBER: DD5 16648			
Bronda dos Shuwalton HOTARY PUBLIC			NOTARY
MY COMMISSION EXPIRES: Q2-09-2010	•		***************************************
N WITHESS WHEREOF, I, MARGARET KEMP MADDOCK DO	HEREUNTO SET MY HAND	AND SEAL THIS 3 1 DAY OF	
<u>March</u> , 2008.	M - 1 - 50	The man of	NOTARY:
MITNESS: 18 Showalter	BY: J. A. SPELLA	II. MADDOCK	
	analanici ica	r anuppon	
PRINTED NAME) Shirley J. Walling			
instances and and all the field of Machines of			
ACKNOWLEDGMENT			NOTARY
STATE OF FLORIDA ) COUNTY OF PALM BEACH )			***************************************
BEFORE ME PERSONALLY APPEARED MARGARET KEMP		The state of the s	
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EXPRESSED THE <b>REIN</b> .			NOTARY
MITNESS MY HAND AND OFFICIAL SEAL THIS $3!$ DAY	of March, 2000		
COMMISSION NUMBER: 051664			
or Brenda fee Shewalts NOTARY PUBLIC			
	HIS INSTRUMENT WAS PRE	PARED BY DONALD D. DANIELS IN T	HE OFFICES OF DONALD D. DANIELS, II
SY COMMISSION EXPIRES: (19/19010)	DONALD D.		
	DANIELS,	LANDMA	RK ESTATES
	INC.		

CONSULTING SURVEYORS & MAPPERS
Ficrida Certificate LB No. 4165

725 North A1A, Suite C-111 Jupiter, Florida 33477 Telephone: (561) 747-9894 Fax: (361) 747-9895 REFERENCE: 102154343 REVISIONS:

OFFICE: DAO

CHECKED:

02/13/08 - Address Comments

03/24/09 - Address Comments

SCALE: 1"=30"

SHEET 1 OF 3

DWG. NUMBER: 94-044.5

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